

SERMONS
BY
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"... in the days of the voice... " Rev. 10:7

CHRIST IS THE MYSTERY OF GOD REVEALED, #2
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Introduction

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Christ Is The Mystery Of God Revealed, Pt.2

MATT16:18

180 God is known by simplicity and of revelation of Jesus Christ in the most illiterate person, see. Not your theology. It's a revelation of Jesus Christ. "Upon this rock, I'll build my church"—no other rock's accepted; no other things accepted; no other Roman rock; no other Protestant rock; no other school; no other nothing; but on exactly the revelation of Jesus Christ through the new birth. He's born in there and He injects His own life, and your life is gone, and the life of Christ is projecting itself through you with the preeminences to the people that they see the very life, and works, and signs and wonders that He did is doing the same thing through you. Outside of that, the rest of it's not even called to it at all.

181 Watch God's great revelation unfolding. By lack of this revelation is why we have so many different divisions among us and so much mockery. So much division among us, is because the people lack that revelation. See, they lack that revelation—the teachers.

1COR2:1-4

182 Paul, after his great revelation of Christ, said in I Corinthians the 2nd chapter. . . . Be sure to read that as you write it down. Watch! Oh, he said, "I never come to you with wisdom." Look at that man who did have the wisdom. Look at that man who had the scholarship. "I never come to you with them kind of words." (I Corinthians, the 2nd chapter of I Corinthians.) Oh, I wish. . . . Well, let's just read it. Can you stand a minute, and let's read just a verse or two? I'd just like to read it so you wouldn't be—it would get even the people on the tape to turn back to it, anyhow, it will give them a chance. I Corinthians the 2nd chapter. Listen to this great apostle here, Paul, the intellectual servant of God. Let's look at here.

. . . I, Paul, when I come to you, came not with excellency of speech . . . of wisdom, declaring to you the testimony of God. [I never said, "I'm Dr. So-and-so.]

For I determined not to know any thing among you, save Jesus Christ, and him crucified.

And I was with you in weakness, and in fear, and in much trembling.

. . . my speech and my beseeching was not with enticing words of man's wisdom, but in demonstration of the Spirit and . . . power:—of the power.

MARK16:15 1COR2:5

183 There, see there's the gospel, see. Jesus said, "Go ye into all the world and preach the gospel." Didn't say, "Go teach", He said, "Go preach." In other words, demonstrate the power, and these signs shall follow them. Just teaching doesn't do it. It takes the actual Spirit itself demonstrating these signs. Listen to this.

That your faith should not stand in the wisdom of men, but in the power of God.

1COR2:6-8

184 Oh my! See, to change the man. Not in what I can explain away and say, "He's not the same," when He is the same. If I do that, it shows to me. . . . Surely a man tell me that, would show to me he don't have the revelation—the threefold revelation of God, see. Now. . . .

Howbeit . . . in weakness among you that are perfect: yet not with the wisdom of the world, but of the princes of this world, that come to nought:

But we speak the wisdom of God in . . . mystery [See, the threefold mystery of God], even the hidden wisdom, which God ordained before the world unto our glory:

Which none of the princes of this world knew [None of the priests, rabbis (pardon me), or anything knew anything about it]: for had they known it, they would have not crucified the Lord of glory:

185 You say, "You're wrong about rabbis and preachers there." Who crucified Him? Oh, on and on and on we could go; read it (see?) on . . . save time, because we got just . . . not getting late yet, but we just got plenty here to say if the Lord will help us.

ACTS19:12

186 Now, lack of this, now. . . . And Paul, this great intellectual man, never tried to express his great theological terms upon the people. He humbly accepted the Word of the Lord, and he lived the Word so that it expressed through him. He lived so, so godly until they seen Jesus Christ in him so much, till they wanted his handkerchief to take it and lay it upon the sick. There's the life of Christ. Not what some said, "Oh, you see, Elijah done that a long time ago—laid his stick—but oh, that was the days of Elijah!"

187 Now, the world thought that. The intellectual priests and things, and churches of that day thought that, but to them believers, they know different. They seen the revelation of Christ that was in Elijah: same thing was in Paul, expressing the same kind of life, 'cause he was a prophet, see. He foretold things that happened exactly the way it was, and they knowed that was God's identification of a prophet. And they knowed that he was God's prophet. You couldn't shake them from it at all.

ACTS5:15

188 Even when they seen Peter foretell those things that come to pass, they said, "Just let his shadow pass over me." Amen! That's the church. That's the ones that believe it. Yes, sir.

1COR2:4 PHIP3:8,10 HEB13:8

189 Is revealed by. . . . What did Paul say? "Because I got a Ph., LL.D., so forth they believe me"? No! He said, "I forgot all those things. The wisdom of man" said, "had to die. And I know Him in the power of His resurrection. That's what I come to you at, with the demonstration of God's power." What was it? Making Jesus Christ the same yesterday, today, and forever.

HEB13:8

190 The same works that Jesus did, Paul did the same. And they seen God, the great Father, that had demonstrated in the burning bush, that had demonstrated it to Paul, and here it was being demonstrated; and He is the same in every age. God's threefold manner—yesterday, today, and forever. What?—Redeemer in His church; preeminence in the coming kingdom. Amen! You see it? Just as perfect as it can be.

JOHN6:37,44,65

191 Oh, notice. The Holy Ghost is the only revealer of the divine revelation of Christ. There's no school can do it; no scholar can do it, no man, how well educated, how godly or anything else; there is no man can do it. I could sting hard here. How many is Christians, born again? (raise up your hands) filled with the Holy Ghost? All right. Here we go then. All right. Notice, and He will only do it to the predestinated. That's exactly, "All the Father has given Me will come, and no man can come except the Father's give him to Me first."

MATT10:25 MATT12:24 MARK3:22 LUKE11:15

192 Look at them priests saying, "This man's Beelzebub. He's a fortune-teller. He's a devil."

JOHN4:16

And that little old woman walking around there living with six husbands. She was living with five and had the sixth one then, and Jesus said, "Go get your husband and come here."

JOHN4:17

She said, "I have no husband."

JOHN4:18

Said, "Yes, you've got six. You've had five, and the one you're living with now is not your husband."

She said, "Sir. . . ." What? That light struck that seed.

MATT10:25 MATT12:24 MARK3:22 LUKE11:15

When it struck them priests, they said, "This man is a fortune-teller," see. No life there, hybrid. You come up as far as the organization, but died from there on. But this woman's not a hybrid.

JOHN4:19,25

She said, "Sir, I perceive. . . ." I can see her big pretty eyes shine up like that, tears running down her cheeks. "Sir, I perceive that you're a prophet. I'm looking for a Messiah, and when that Messiah comes, He'll do this very same thing. He'll tell us these things."

JOHN4:26

He said, "I am He."

JOHN4:29

"Oh Lord. . . ." She left her pot. "Here He is! Come see a man who has told me the things. . . ." What was it? That light struck that seed. That life was there. It come forth.

193 Same thing today. But the theologian'll say, "Now, wait just a minute. I'll find out if So-and-so . . . if Pastor Moody said or. . . . What has Pastor Moody got to do with this, this day? Pastor Moody lived in his day, but not now. Certainly not Luther lived in his day, but not in the day of Wesley. Wesley lived in his day, not in the day of Pentecost. Pentecost lived in their day, but they're a long ways from this, in this hour. We're in the last hour. Sure. Their organizations and scruples up proves that it's not there. The Word has never been correctly vindicated just only in it's strength. Seeds, denominations . . . they make the denominations and then put them old Jimson weed seeds in with that genuine wheat—died right out. Crop went to Jimson That's right. Green briars and nettles (see?), went on back to that; it died right out. Then they broke the field up and started over again, planted some real seeds and some of them come up, it choked it out.

JOEL2:25 MAL4:6 HEB13:8

194 But then, God said in this last days He would bring out a people washed in His blood. And they were predestinated to be there; they've got to be there. God said so. And it would reveal. . . . And the very sign I will—Malachi 4, and what he would do—restore back again, bring back in the last days these great things that He promised. He'd bring the revelation. What is he to do? (Malachi 4?) Was to bring back the faith of the fathers to the children, see. That's right—to bring that same thing, the same pillar of fire in on the scene; the same signs, the same wonders, the same Jesus: making Him the same, preaching Him the same, vindicating Him the same yesterday, today, and forever. "I will restore" saith the Lord, "all the years that the Methodist worm, and the caterpillar worm, and the Baptist and the Catholic, and all them worms eat that faith down to become a denominational stump where there's no seeds left in there. But I will restore again," saith the Lord, "all the years. . . ." What?—"all the signs and wonders that they've forsaken. I'll take it right back to that original tree again, and I will restore it," saith the Lord. That prophet was a vindicated prophet. His words has to come to pass. Amen.

AMOS3:7 2PET1:21

195 The Holy Ghost alone is the revealer of the divine revelation of Christ and has been in all ages. Remember, all ages! Who did the Word of the Lord come to?—prophet alone. That's right. Is that right? And the prophet had to be vindicated first. Not because he said he was a prophet—because he was born a prophet and proved to be a prophet, and everything he said was exactly on the Word and come to pass, then everything else let go, see. It was. . . . The Word of the Lord came only by the Holy Ghost. The Bible said, "The men of old, moved by the Holy Ghost (see?) wrote the Word."

MATT3:17 MARK1:10,11 LUKE3:22 JOHN1:26,32,34

196 Look, John the Baptist would never had known Jesus if it hadn't been for the Holy Ghost pointing Him out. Is that right? John the Baptist, that great prophet that come forth and said, "There's one standing among you right now. There's an ordinary man standing here somewhere; that's the Lamb of God." John said that, "I bore record—I bare record I saw the Spirit of God (the Holy Ghost) descending from heaven like a dove, and it went upon Him, and a voice said, 'This is my beloved Son in whom I'm pleased.'" What was it? The Holy Ghost said, "I'll point Him out."

ROM8:29,30 EPH1:5,11

197 That's the only way you'll know Him today; only way you'll get the threefold revelation of God is for the Holy Ghost. . . . And the only way it can ever be, is you're predestinated to see it. If it don't, you'll never see it. If you're not predestinated to see it, you'll never see it, 'cause that light can flash and you'll go away and make fun of it and explain it away by some intellectual conception when the very God Himself manifesting Himself and proving it, see. But, if it ain't upon you to see it, you won't see it.

198 God never just said, "I'll choose this one, choose that one," but He knew by His . . . reason He could predestinate because He's infinite, and He knows. . . . He's infinite, so therefore He knowed everything. He knowed that end; He could tell the end from the beginning. He's God. If He can't do that, He's not God. Yes, sir. He's infinite. All right.

ISA40:3 MAL3:1

199 John would've never known Him (no, sir) had the Holy Ghost not pointed out. See how God hides His mystery to the high educated and everything? Look, every one of them people saying . . . and simplicity reveals it to whom He has predestinated to see it. Look at there. Others standing by and never even seen the dove. They never heard no voice. For it was only sent to that predestinated seed. "Predestinated?" Certainly was predestinated. Why, Isaiah, 712 years before he was born, in the Spirit raised up out of these human senses and said, "There's voice of one crying in the wilderness, 'Prepare the way of the Lord and make his. . . .'" Then if

Isaiah could see it, couldn't Malachi see the same thing? Predestinated last prophet to sealing off all the prophets of the Old Testament with that main—that great prophet standing at the end of the age, see. You say, "He's predestinated?" Certainly he was. Malachi saw him, too.

MAL3:1 MATT3:17 MATT11:10,14 MARK1:11

LUKE3:22 JOHN1:14,15,34

200 Jesus said, "If you can receive it, this is he who was spoken of, 'I send my messenger before my face (Malachi 3) to prepare the way before me,'" see. Sure he was predestinated to see that message. No wonder he could look yonder and see that dove coming down, that light that was in the wilderness with Israel, coming, moving down. The God Himself saying, "This is my beloved Son in whom I'm pleased to dwell in." God and man becoming one. "I bare witness," John said, "I beheld Him, the only begotten of the Father. I'm a witness of it." Amen!

201 There you are. Simplicity. With an old preacher. . . . His father was a great theologian, you know. He come out of a school. Look like he would've went back to his father's denomination. That wouldn't've been the will of God.

LUKE1:31,36,39,41

202 When God touched him at his birth back there . . . and he received the Holy Ghost three months before he was born. Yes, sir. When Mary went up there and little John was six months old in his mother's womb and hadn't ever—they little muscles had never moved yet, and Mary was afraid. The little muscles were growing, but she couldn't feel no life—Elisabeth, his mother, rather. And when Mary come up and grabbed her and hugged her, put her arms—laid hands on her. . . . That's it! "God has spoke to me, and I'm going to have a baby, too."

"Are you and Joseph married?"

"No!"

"Mary, how can this be?"

LUKE1:31,35

"The Holy Ghost shall overshadow me, and there'll be created in me. And I shall call his name Jesus. He'll be the Son of God."

LUKE1:41,43,44

203 And as soon as that word Jesus spoke, little John began to leap and shout, jumping around in his mother's womb. She said, "Blessed be the Lord God, for whence comes the mother of my Lord." The mother of my Lord! Oh my! "Whence comes the mother of my Lord, for as soon as your salutation come into my ears, my baby leaped in the womb for joy."

JOHN1:32

204 No wonder he didn't want no seminary! Something to indoctrinate him with something or another! He had a important job. He was a man of the wilderness. Went out into the wilderness and waited. God told him out there, said, "Now. . ." and revealed to him. (Oh, there's your revelation again!) "And I'll tell you who He is. You're a prophet. The Word's to you. You know who you are. You've got to come." That answers the question from last Sunday, see.) "You know who you are, John. Keep yourself quiet. Don't say nothing. Go on out there, and when you see this one, there'll be a sign coming from heaven like a light; a dove will come down. That'll be Him when you see Him."

JOHN1:29

205 That's the reason when Jesus walked out in the water, John looked over and he seen that dove coming down, he said, "Behold the Lamb of God! There He is! He's the one that'll take away the sin of the world!"

MATT3:14

206 Jesus walked right straight out in the water to him. Them two eyes of John met them two eyes of Jesus. (They were second cousins by flesh. Mary and Elisabeth were first cousins.) Their eyes met one another. There was God and His prophet (Amen) standing there. John said, "I have need to be baptized of Thee. Why come thou to me?"

MATT3:15

Jesus said, "Suffer it to be so now, but remember, thus it behooveth us to fulfill all righteousness."

MATT3:16,17 MARK1:10,11 LUKE3:21,22

207 Why did John do it? Because He was the sacrifice (John was a prophet; he knowed), and the sacrifice has got to be washed before it's presented. Oh, and he suffered Him, and he baptized Him. And when he did lo, the

heavens opened. Oh my! And that dove come down upon Him, and a voice said, “This is my beloved Son, in whom I’m pleased to dwell in.” King James puts it “in whom I’m pleased to dwell,” so it just any way you want to turn it around—same thing). Dwell in, or “This is my beloved Son in whom I am pleased to dwell.”—(or to dwell in, either one you want to put it—same thing). All right. We see then it was revealed to him. Others standing there didn’t hear nothing about it. The Holy Ghost alone reveals it.

ACTS9:2-4

208 Same when He reveals Himself to Paul, another predestinated seed. There was Paul going around. . . . He might have said, “If I get ahold of that bunch, I’ll tear them to pieces, because I’m Dr. Saul. I come up under Gamaliel. (I come from the Moody Bible, or some other one, see.) I’m a scholar. I know what I’m talking about. I’ll tear that bunch of holy rollers to pieces. I tell you, great holy father, you just give me the permission to go down there, and I’ll arrest every one of them noise-makers down there. All this divine healing stuff, we’ll stop it.” Put it in his pocket and said, “I’m on my road down.” And that day. . . . My! About eleven o’clock in the day, a light shone in his face, and he fell to the earth.

ACTS9:15,16 ROM8:29,30 EPH1:5,11

209 Why? He was a predestinated seed. God said, “I have chose him. And I’m going to show him what great things he’ll suffer for my name’s sake. I’ll send him to the Gentiles and disgrace him in every way that he can be disgraced, but yet he’ll bare my name.”

GAL1:17 PHIM1:1,9

210 Paul went down there till he got all of his ecclesiastical stuff cut off of him (down at the backside of the desert for three years and a half—down there in Arabia)—until he learned the Word and the Word become he, and he become a prisoner. Here he come back in chains of love. “All my seminary experience is gone! I’m a prisoner to Jesus Christ. (Amen!) Philemon, my brother, I’m a prisoner of Jesus Christ. I only can speak and say what He tells me.”

MATT16:18

211 God needs prisoners today that will prison yourself to His will —to His Word. That’s what Paul was. No matter how much intellectual he had learned, he had knowed God by revelation. Yes, sir. The intellectual went all the way out of the business then, when the revelation come. Which upon the rock, the church is built. Yes, sir.

ROM8:29,30 EPH1:5,11

212 Notice, he was a predestinated seed. The Holy Ghost alone shows you who He is. There’s no man . . . they’ll make you Father, Son, and Holy Ghost, and everything else out of it, see. But the Holy Ghost will reveal Him as the Lord God of heaven made manifest, that that is (oh!) Him.

COL1:19 COL2:9

213 Now notice: not prophets, not kings, not nothing else, but here for the first time, God was revealed in Christ in the fullness of the Godhead bodily in human flesh. That’s the revelation. Oh my! Going to sing you a verse, now.

Nations are breaking; Israel’s awakening;

(Are they?)

The signs that the prophets foretold;

The Gentile (church in denomination)

their days are numbered,

With horrors encumbered,

Return, O dispersed to your own.

(You’re kicked out of them.)

The day of redemption is near;

Men’s hearts are failing for fear;

All of their Hollywood jokes ain’t covering it up. Like a little boy whistling, going by the graveyard at night.

Be filled with the Spirit, your lamps

trimmed and clear;

Look up, your redemption is near.

False prophets are lying; God's Word
they're denying,
That Jesus the Christ is our God;
(That's right.)
This generation spurns God's revelation,
But we're walking where the apostles
have trod.

The day of redemption is near;
Men's hearts are failing for fear;
Be filled with the Spirit, your lamps
trimmed and clear;
Look up, your redemption is near.

MATT7:16,20 JOHN1:1

- 214 Get the revelation, Brother. This generation's spurning God's revelation, see. False prophets are doing that. By their fruits you shall know them. They're hybrid. They're bred into an organization instead of the Word of God, the revelation of God revealing Himself through Christ, who is the Word.

Oh, my! We could stop here, but if . . . get it again when I come back, if you want to, and I . . . You want to go ahead? That's up to . . . just a little. . . . I'll hurry, so but take time enough that you'll. . . . You've got some time to rest after this. All right.

JOHN1:14

- 215 Same. Notice that predestinated seed—the Holy Ghost alone shows you who He is—no prophets, or kings. . . . And here God is manifested in flesh. Here is the fullness. He is completely revealed and made known to the world. Oh my!

MATT17:2,5 MARK9:2,7 LUKE9:29,35

- 216 Look on Mount Transfiguration, when the testimony of God Himself . . . "This is my beloved Son. Hear ye Him." There stood Moses representing the law. There stood Elijah representing the prophets. But they passed away, and He said, "This is my beloved Son; hear Him." There was three represented there: the law, the prophets, and Christ. And He said, "This is Him." God fully. . . . Not manifested in the prophets, not manifested by law, but manifested in Christ. He is.

MATT17:5 MARK9:7 LUKE9:35 COL2:9

- 217 Christ has mercy. The law puts you in jail, but couldn't get you out. The prophets is God's justice to condemn you and kill you for it. That's right. But Jesus was God's love and revelation to let know to a predestinated seed that He had called you. "This is Him; hear Him." No, the fullness of Godhead is made known. This secret of mystery is now revealed, that God is manifested. God and man become one. The anointed man, Christ. What does Christ mean? the anointed One. The anointed that was anointed with the fullness of the Godhead bodily. Oh my! How can people doubt it?

- 218 Where once partly Moses had Him; partly David had Him (oh my!), but here He is manifested in the fullness: Deity Himself, standing on earth—God, in His fullness to die for the sin of the people that He might bring to His church a sanctified life, that He might have the preeminence in fullness in His church to manifest every promise in these last days that He promised for the last days, see. What was. . . . Listen now. Are you. . . . Just pinch yourself a little now.

JOHN1:1 JOHN14:12 HEB13:8 REV1:8

- 219 Watch. What was Jesus manifested for?—to show God. He was God; He had to be. No man could die. No prophet could die. He was God. He was the God of the prophets. He was the prophets. He was the kings. He was the history. He was He that was to come; He that was, He that is, and He that's to be in this day. The same yesterday, today, and forever. He was manifested for that purpose. And through that purpose He achieved a church, that He, the fullness of God might bring to pass every promised Word of God in these last days when He gets the preeminence (preeminence in the church), the position, His place in the church. Jesus said, "He that believeth on Me, the works that I do shall he also, even more than this shall he do, for I go to my Father," see. That was His purpose. There was the manifestation.

220 And now today, He wants to get somebody that can so see it, that they can let the Word. . . . See, Jesus so seen it, was so perfectly born for the day, until God expressed every move that He made. He was God's revelation—God revealed. Now He sanctified with His Spirit and blood a church, that He might make every promise in this last day be revealed.

MAL4:5,6 JOHN1:1 JOHN14:12

221 Now, He could go back and pick up what these other fellows has left off here in the last days, and by His Holy Spirit reveal all the mystery of the seven seals, see. He's expressing Himself. That's His purpose. That's why He died. That's the second fold of His threefold manifestation. First, to express Himself in Christ and then express Himself to the church, and the same thing—Christ was the Word. And the church becomes the Word when it lets the Word go through them. But when they accept the hybrid denomination, how can the Word go through it? If it's grounded, then it causes a short and blows a fuse, see. But when the current is flowing freely (the Word of God), it expresses itself. "The works that I do shall you do also." And in the last days it shall come to pass, "Behold I send to you Elijah, the prophet, and he shall turn the hearts of the children back to the faith of the fathers."

JOHN6:63 COL2:9

222 And in there, there'd be a time come forth when He can express Himself in fullness of His Godhead (deity) through His church—have the preeminence in this church. Oh, my! What? The anointed man, now the anointed people (Oh, my!) to bring back the anointed bride and the bridegroom. Anointed by why?—accepting what Eve turned down (and Adam), coming back with the anointing of the Word, because He said, "My Word is Spirit," see. Anointed with the Word. What Eve turned down, He comes back and we accept. See how that hybrid condition again. . . . Just exactly what he done to Eve.

GEN2:17 GEN3:3

He told Eve, "Don't you do this, and don't you do that you can't do this and that."

GEN3:4,5 EPH5:27

And Satan said, "Oh, you know. . . ." But she turned around and listened to him. But the Eve in the last days is not going to do it, because she's predestinated not to do it. Yes, sir. God's going to do it. He knows. . . . He'll have. . . . He said His church will be there without spot or a wrinkle. She's going to stand there in the splendor of Him—His Word made manifest. She'll be a token to the world. She'll be an. . . . She'll be something to the world that the world can look and say, "Well. . . ." The rest of the world say, "Ah, she's a holy roller. She's a second cousin. She don't belong to our group." I know. That's a good thing. She belongs to this group up here.

223 A man said the other day to me (standing and talking)—he said, "Well, what denomination do you belong to?"

I said, "None."

"What?"

"None," I said, "I belong to a kingdom."

"Well, how do you join that?"

"You don't join it; you are born in it."

"What kingdom is that?"

MATT13:46 1COR12:13

I said, "The mystical body of Jesus Christ. By one Spirit we're baptized into this body—born of His Spirit, then we belong to a kingdom. And our lives are not Americans; we're not Germans; we're not nothing; we're Christians. We are settled and walk in the Spirit, a love slave (from the things of the world) and our rights to the world we've sold out and bought this pearl of great price, and walk and letting the Holy Spirit manifest itself. That's what His real church is. That's what you are, or what I am, if we'll let ourselves go and serve God by His Word and not by what some creed says.

2COR3:14 2COR4:4 1JHN2:11

224 Notice, the anointed man, the Christ Himself here (O God!) is made known. But now look. But now. . . . Why?—He has the preeminences. God, fully manifested in Jesus Christ. God's great secret of His revelation, this great light of revelation has always blinded the wisdom of this world.

JOHN1:1 JOHN10:33

225 In the days of Jesus Christ (when He was here on earth) it had blinded them. They said, “Why, you even make yourself God! You make yourself equal with God!” He was not only equal to God, He was God Himself. See, they don’t get it.

And by the way, some of you might. . . . I’ve heard infidels one time told me that Jesus never did say He was the Son of God. He sure did. He certainly did. You just don’t know your Bible.

What did He say to the woman at the well? See? What did He tell her?

JOHN4:25

“I know Messiah cometh, and when He comes He’ll do these things.”

JOHN4:26

He said, “I am He that speaks to you”—and to Paul also and different ones.

ROM8:29,30 EPH1:5,11

226 Notice. But now, the church has the preeminence. God’s great secret has always blinded the wisdom of the world. They can’t get it. They just don’t understand it. Satan don’t understand it. None of the rest of them understands it, but just those who are predestinated to understand it—how God and Christ are one. They’ll make Him three every time, see. They certainly will.

COL1:27

227 Notice. Next—secondly, the manifested Christ in you, the hope of glory. That great manifested God in Christ, now Christ manifested in you. We’ll hurry.

228 Look! What was once God’s great secret, great mysterious secret in His mind, is now put in the hearts of the believer, that is the body of Christ. What was God’s once great secret in His mind before the foundation of the world is now made manifest. Think of it, friends! Oh, I’m sure we don’t get it. Well, I can’t see it the way I ought to, and I’m sure you don’t, see.

229 But God’s great mystery, what the eternal God had as a mystery, has now been unfolded in Jesus Christ, then was given out down to His church. What was once in God’s mind is now in the body of Christ. Jesus making love to the church, His bride, whispering secrets to her. You know how you tell your wife things, you know—the little girl you’re going to marry. You love her so much, you just tell her the secrets and get her up next to you and love you and everything. You know how it is. That’s what God—Christ is doing to the church, see. He’s letting her know the secrets—just the secrets. Not these flirts; I mean His wife, see. All right. Now look. No!

ROM16:25 EPH3:3

230 Notice, by having the revelation of His secret made known to them by His grace, how the grace of God. . . . People, I know it. I hope you don’t think this sounds personal to a bunch of people, or this, that, but the secret that God is sharing with the whole church —if they would just receive it, see. It doesn’t mean just me or just you; it means the church, that He’s trying to get into it. And you say, “Well, why don’t they receive it?” They can’t receive it. He said again. . . . He said these things. And how could they? Because Isaiah said they can’t see it, see. And He’s always said. . . .

2TIM3:1-7

231 The prophet Paul said, “In the last days the people would be heady, high-minded, lovers of pleasure more than lovers of God; truce breakers, false accusers, incontinent, and despisers of those that are good.” Heady, high-minded (see?), having a form of godliness, but denying the power thereof; from such turn away for this is the kind that goes from house to house and leads silly women laden away with divers lusts, with shorts and bobbed hair, and everything else—led away with divers lusts. And saying, “It’s all right. Ah, they’re crazy out there. Don’t pay no. . . .” See? Never able to come to the knowledge of the truth.

2TIM3:8,9

232 And these men resisted it as Jannes and Jambres withstood Moses. Able to produce a church and produce a group of people just as. . . . But their folly will be made manifest when Jesus takes His bride and sets her up here and says, “This is her,” and away He goes with her. That’s right. Their folly will be made known.

ROM16:25 EPH3:3

233 Look it. Having the revelation of this secret made known to them by His grace. Look, when this great revelation—revealed mystery is made known to you, then you denounce all the things of the world.

DEUT22:5 1COR11:5

234 Now, I'm going to come back once again. I might as well say it; I'm pointing to it—the tape's say it. And those that are going across.... This tape goes across the world, see. You women that claim you've got the baptism of the Holy Ghost, and not the audacity to let your hair grow out when the Bible condemns it and said a woman—a man's got a right to put away his wife in divorce if she bobs her hair—honored before God to do so! The Bible says if she cuts her hair, she dishonors her head, and it's a common ... just you know what any old common thing is for a woman to even pray with bobbed hair, see. Wearing shorts and these slacks and things. The Bible said any woman that'll... "Oh..." you say ... that put on a garment that pertains to a man, it's an abomination to God—filthy, dirty, like an old stinking bathroom somewhere, see. Oh my! The filth in God's nostrils! And then you try to pray or offer up prayers in such a thing as that! God refuses it and turns it away. That's right.

HEB13:8

235 "Well," you say, "now wait a minute, Brother Branham, you're talking about the Old Testament." He's the same yesterday, today, and forever. It's the full revelation of God. If God ever says anything, He can never change it. He always magnifies it, not change it. The law was magnified, not changed—magnified.

EX20:8,14 EX31:13-15 LEV20:10 ISA56:2 MATT5:28

236 "Whosoever commits adultery shall be guilty of death, but whosoever (now magnified) looketh upon a woman to lust after her...." He never changed the commandment, He magnified it. "Remember the Sabbath day; keep it holy." One day in the week —now He magnified it.

ISA5:14 ISA28:10-13

237 The rest comes from keeping the Spirit of God. "Precept upon precept, and line upon line, here a little and there a little; hold fast to that what's good, for with stammering lips and other tongues will I speak to this people." And that is the rest. That's the refreshing from the presence of the Lord. And yet they would not hear it and wagged their heads and walked away to their denominations. This is the refreshing (see?)—magnifying the Sabbath day—to you Sabbatarians and so forth. Oh my! He don't change; He magnifies it. Hell has spread her gates to receive them.

238 Now, you can see now, the end-time message—why it's rejected. Can you. Now, no denomination, but the revelation of His mystery, see. No denomination, the revelation. God's not known by denomination. He's known by revelation.

239 Look, God in His body—Christ, and Christ in His body—the bride. Oh my! God made manifest in Christ; Christ made manifest in the bride. And as God took from the body of Adam the woman and she fell, then God has took from the body of Christ His flesh, His body, which is His Word, and is bringing a bride out that won't fall by denominational creed. No, sir. But she's coming back with the pure unadulterated Word of God being manifested. I hope every man that hears this tape and every woman will understand that, see. She's the second Eve, but she's not breaking and spoiling her skirts of purity and holiness to her husband. She'll stay with this Word regardless of what anybody says. You can have all the ecumenical moves you want to and all the affiliations.

240 And they're going to bring a persecution on pretty soon and shut up all the churches. You see that. And churches like this who's not denomination, they'll use them for storehouses then. And if any man goes and offer a prayer for anybody else that don't belong to the ecumenical movement, will be shot on the spot. It's already. That Lutheran minister, the head of it, said so. It's right here. You can read it right here in your magazine. It's right.

EPH5:27

241 Don't make any difference what they say, that church'll stand true in this light. She's already proved it back yonder, and she'll do it again in the face of everything. It's the Word of God. And all ecumenical movements and everything else will be gone. She's going to be there without spot or wrinkle. Right. She'll stand there.

JOHN8:46 JOHN10:37

242 Notice, God manifested Himself in His body—Christ. Now, you see the threefold beautiful thing? Christ in His body—the church, vindicating His promised Word like God did through Christ. "Who can condemn Me of sin? If I do not the works of the Father, then where have I failed? Now you fellows say that you are doing it, you denominations, now show Me. Show Me where I've failed to be the Messiah. Show where I've failed on one sign that God said the Messiah would do, that I haven't fulfilled it He said," see. God in His body.

JOHN14:12

243 Now Christ ... "The works that I do shall you do also." See, the same God, see. "The works that I do shall you do also, more than this, for I go unto my Father." The church will be a little longer in life, see. Vindicating

His promised Word as God did His promises in Christ's body, so is Christ doing His same works in Christ's body—the church, see. Now, making His mystery known to His bride tree in the last day, bringing forth the fruits that was in the tree at the beginning.

244 Watch, the tree puts forth a branch—a Lutheran. What did it do? When the tree started coming up, here come the fruit coming up with it. What happened?—they denominated. so the pruner come by (the Father, husbandman) and cuts it off, says, "It's dead." Up come the Wesleyan; it done fine coming up. What did it do? The fruit went right back into the tree again, so He cut the vine off—it's dead.

245 Show me one church. . . . I want to know. I've got thirty-three years of church history. Show me one time, one place, where any church ever organized that didn't die on the spot. Show me one place that ever rose again outside of just numbers and things—not a revival, see. It's not there. Not till she's all gone.

PSA1:3

246 So what did the husbandman do?—come by and pruned it, see. It brought forth denominational fruit (lemons on an orange tree), so He pruned it off (see?), brought it forth, kept up. . . . But where is the heart of the tree?—right in the middle. And He's pruned them all down, till right in the top. . . . He's got a seed down here in the root. Like a tree that's planted by the rivers of water (he that takes God's laws and love in his heart)—and he shall be like a tree (Psalms 1) planted by the rivers of water; his leaves shall not wither; in his season he'll bear his fruit. And here it is right. . . . And where does the fruit ripen at quickly?—on top of the tree. Why? The light's on it. Amen! That's right. And right in the top of the tree in this last days, He's bringing forth a bride tree.

GEN2:17 GEN3:3 GAL3:13

247 Now remember, He is that tree of life contrary to the serpent's seed, you see. He's that seed, the woman's seed, the tree of life in the garden. And unless they put forth their hands and move this tree, they'd eat that tree and live forever. And He's the only tree that can be taken that you can live forever. His Word is life. And that'd be the Word then (the Word of God which Eve turned down in the Garden of Eden)—then here's Christ the Word, made manifest. And when He come on earth, He was the tree of life. Do you believe that? And Rome, what did they do? He had to be chopped down. And He was put on a tree of disgrace ("cursed is he that hangeth on a tree"), become a curse for the human race. And now through that, He brings forth a bride tree, which will be the tree of life restored back to Him as husband and wife in the Garden of Eden. Oh, glory to God! By the same Word and the same God made manifested as husband and wife. The same bride tree back again (notice) making it known.

248 Now, my, there's just so much here, we could just keep on going. Notice, the tree of Christ, the body in the Garden, making now—making His mystery known to this bride tree (watch) redeemed by Christ, the second Adam (you believe He was?), going back home to Eden with His fallen wife—redeemed back home again. That's Christ and the church today—taking His wife back. See the threefold mystery now? God manifested in Christ; Christ manifested in the church; all together to bring back the original Adam and Eve again—man and woman, which are one, made out of the same blood and same Spirit, and everything else.

GEN9:4 PSA32:2 ROM4:8 ROM8:29,30 EPH1:5,11

249 The church is the blood of Christ by the Spirit, because the life is in the blood. That's the baptism of the Holy Ghost that baptizes us into His body, that recognizes only His body His flesh, His Word. Denomination won't ever touch that; it's a revelation. She knows it. So did Eve know it, but she fell; but this one knows it and won't fall. She's ordained! Hallelujah! She's ordained to not fall. She won't fail. She's predestinated to it. "Blessed is the man who God will not impute sin." You ministers know what I'm speaking of when . . . a couple of dozen of you sitting here, see. "Blessed is the man who God will not impute sin"—David.

ISA65:21,22 EPH1:3 EPH2:6

250 Notice, redeeming back with him; going home, back to eternal life in a human body, eating, drinking, living forever. Isaiah said, "They build houses and inhabit them, plant vineyards and eat the fruit." They'll not build, and another take it. The children won't take it, but they'll be there with their offspring. He'll built it and stay there. Amen. He don't build and another eat; He builds and eats himself. Amen! What is it? His bride going back with Him, redeemed back to the original Adam and Eve again. For death is left behind. They look back at the cross and see that death has been paid. And now by faith we are resurrected with Him, sitting in heavenly places right now, looking back to what redeemed us, waiting for the husband to come, to march on home with Him.

251 Threefold purpose of God manifested in Adam and Eve, and every prophet, and down through the ages, and He that is to come —He that was, He which is, and He which is to come. The whole manifestation—the revelation of the Word of God. Adam and Eve going back home again—redeemed. God making Himself known.

REV19:15 REV21:24-27 REV22:2,5

252 There He'll sit upon the throne of David. Is that right? And shall rule all nations with a rod of iron. There'll be a tree on each side, and each nation that comes in, this healing will be for—these leaves will be for the healing of the nations. The kings shall bring their honor into it. There'll be nothing that can defile or anything ever enter in. And Mount Zion will have a light on her all day and night, and the redeemed shall walk in that light! Oh, hallelujah!

To think it's not a mythical story; it's not some theological conception; it's a revelation of Jesus Christ by His Word, which is outshined and been true in all ages! And it's true in this age! It's true here now. It's true with me. It's true with you, and every man and woman that holds this revelation. Amen.

PHIM1:1,9

253 And see, God Himself making Himself known and pulsating Himself through the life that you're a prisoner to Him now. You are His love prisoner. The world can laugh, make fun and say, "Come on out." You could go, but you're a prisoner. The other women can act Hollywood, but not you; you're a prisoner. Amen. You're a prisoner to Christ. Other men can smoke and drink and carry on if they want to and call themselves Christians, deacons, and even preachers, but not you; you're a prisoner. You're a prisoner to the Word. Yes, sir. Yes, sir.

254 Making His mystery known to His bride tree, redeemed by Christ, the second Adam; going back home to be restored back to the original Eden; free from death, sickness, sorrow, shame; going back with eternal life. Then... Listen. So many people's got the wrong conception. To convert people to Christianity and to its government is not God's thought at all.

You say, "We make converts to Christianity by his government."

That's not it.

"Well, they're not supposed to drink; they're not supposed to lie."

255 Do you know the Mohammedans can outshine you. Do you know the heathens in Africa (them black men)—they got laws among their tribes that'll outshine anything you can produce in Christianity.

Why, I went to that tribe of Songhai there. If a young girl isn't married by a certain age, she has to leave the tribe, take off her tribal paint. She goes into the city; she's just a roustabout. And if she... Before she's married, she has to be tested for her virginity. She be found guilty of committing adultery with some man, she has to tell who it is, and they're both killed together.

Oh, they can outshine what these so-called... What if you did that in so-called Christians? Ninety-nine percent of them would die before daylight. That's right. Right. Both men and women. You know that's right.

What, you say, "Well, I'm pure!"

MATT5:28

"Whosoever looketh upon a woman to lust after her, has committed adultery with her in his heart already." Now what about that? What about you, Sister, that presented yourself to that man like that? You're just as guilty as if you did it.

"Oh, but it's all right." Pastor's afraid to say that, because why? His denominational headquarters would kick him out if he gets straight on that. They're hybrid. They don't take the Word. The Word said that's true. Jesus said it's true, and He's the head.

2COR5:19

256 Now notice, God making Himself known. We're not supposed to make converts to Christianity by a government, but by the revelation that Christ in you as God was in Christ. As God was in Christ, Christ in you. What God did in Christ, Christ does in you. What signs did God in Christ, Christ does in you. Oh, isn't that beautiful? Oh my! I like that.

JOHN14:20 JOHN16:4 JOHN17:21-23

257 Jesus said at that day (that's this day)—at that day (when this revelation is made known) you will know that I am in the Father, and the Father in Me, I in you, and you in Me—when the revelation is made manifest. At that

day, you shall know that I and the Father are one. I'm in the Father, and the Father's in Me. Then when the revelation comes forth, then it's I in you and you in Me.

There you are. See the manifold threefold. . . . What for?—to bring it back. We've got to be. . . .

JOHN1:1

258 As Jesus was the Word of God, He vindicated the same. If He wasn't the Word, He wouldn't have made manifest the Word. He'd have been some great theologian. That would've been the real Messiah the World was looking for, see. Yes, sir. That would have been Him. That's what they're looking for today: somebody can exceed Billy Graham, or somebody can smother down with their organization, come up and show them Baptists they don't know where they're standing. Sure. They're looking for that. But the church is looking for the humility and the signs of the living God, Christ.

JOHN14:11

259 Jesus wasn't a great theologian. He was a common peasant, a carpenter's son (so-called), see. He walked around, but God. . . . He said, "Some of you show Me what the Bible says that I will do that I haven't manifest."

JOHN14:20 JOHN16:4 JOHN17:21-23

260 So the church can do the same thing today. What Christ did, so does the church do now. "In that day you'll know that I am in the Father and the Father's in Me, I in you and you in Me," see. There you go. Marching on to Zion. To where?—the kingdom. "At that day, you will know what I'm in you."

JOHN17:18 JOHN20:21

261 And watch here. Here's it's beautiful. . . . I don't want you to miss this. Now everybody, and you people on tape, out in the jungles and wherever you hear it, now listen. "And as the Father has sent Me, so send I you," Jesus said, see. Now watch, the Father that sent Him went in Him to vindicate Himself right, for He was the Word. And the same Jesus that sends you, goes with you and in you to vindicate the same God. "As the Father has sent Me (and I live by the Father), so I'll send you, and you live by Me." What is He?—He's the Word. You live by the Word. Oh, how I'd like to take a text on that and preach now for about a couple of hours on it (see?)—on that how—on that.

MATT28:20 JOHN14:12,19 JOHN20:21

262 Notice, notice. And the "Father that sent Me" went with Him. The Father that sends—the Jesus that sends us goes. . . . "A little while and the world won't see Me no more, yet ye shall see Me, for I (personal pronoun: I the person, Jesus) will be with you, even in you to the end of the world. The works that I do shall you do also." Now, go back and see what He done; then see what you do, and then compare yourself.

GEN18:22,30 GEN19:11 MATT24:37 LUKE17:26,28,30

2COR4:4

263 "And as it was in the days of Noah, so shall it be in the coming of the Son of man. And as the days of Lot"—when a modern Billy Graham and Oral Roberts went down into Sodom and preached to them Sodomites and blinded their eyes (see?) with the gospel. One angel stayed back (a messenger) with Abraham and the elected group. And what kind of a sign did He do? See? And what did Abraham call Him?—Elohim, God manifested in flesh. Jesus, showing that He, Himself (God in Him) would be manifested in His bride in the last days! Oh, my, my! Just no end to it. It's just a revelation of God. It's eternal. Just keeps moving on and on and on.

264 Notice. Then one like the first Adam and Eve (before sin separated them in death)—now Christ the second Adam, in life redeems His bride from death, and now on His way back to the original Eden, restoring back His bride in fellowship back with God, as husband and wife in the garden of Eden. Christ and His bride.

ISA65:24,25 1COR15:28

265 God. . . . At that day, the kingdom be given over to the Father. . . . He might be all in all. "While he's yet speaking, I'll hear." David and Christ. David sitting on the throne, the King over the whole human race. "And while they're yet thinking, I'll know what they're thinking about; before they speak, I'll answer them. The wolf and the lamb shall feed together. The lion shall eat straw like a bullock. They shall feed together and lay down. They shall not hurt or destroy in all my holy mountain." Right back exactly to Eden again as hard as it can go. There's your threefold purpose. Oh God, help us to know it; help us to know it!

266 Listen closely now again as we go on, going back to the original Eden. Then when we are born of Him, we are filled with Him. See, your life. . . . His life is in you. then all our actions should declare Him. It's like taking life out of one tree, and putting it into another. Taking life out of a pear tree and put it in an apple tree, it'll bear

pears. It's got to, 'cause the sap, the life in it, the germ is pear tree. All right. Then all of our actions should declare Him.

We have His name. Is that right? We should bear His name.

REV1:18

267 And remember, we are now as His bride, pregnated with His Spirit. Oh my! The church bearing children (see?), pregnated by His Spirit with His name—bearing His name, bearing His life, bringing forth the signs of His life evident with the preeminences, evidence of His resurrection showing that He is not dead, but alive forevermore! This is eternal life! And vindicated . . . vindicates to the world that we are alive in Him. Whew!

PHIM1:1,9

268 How do you know? cause you're a church member? Because Christ is living through you; so pregnated with His Spirit that you're a prisoner to anything else. You're confined (oh my!) to the gospel, confined to the Word. And all the children that you can bring forth is that—because you're a prisoner.

ROM8:29,30 EPH1:4,5,11 1PET1:20

269 You can't commit adultery, you're already pregnated. Glory! He can't take ahold. The womb of life is closed to anything else. You're already His by predestination. That seed has come to life. No world can get in. Oh! Oh, how we'd like to stay on this for about an hour! I'm sure you understand. Christ and His alone. Already finished; the seed was there. The seed was already . . . When was it put there? Before the foundation of the world, has predestinated us unto eternal life. And as soon as the life-giving flow, that seed laying there . . . Other seeds that just would come in wouldn't take hold, just couldn't do it (like). But when that seed come in, quickly it stopped up the womb; all the rest of the seed was drove out (see? like that), and you become a prisoner surrounded in Christ—Christ in you, His life bringing forth His evidence, His signs. Oh, my, my, my! Look, bringing His signs of life as an evidence of His resurrection, proving to the world that eternal life, vindicates to the world that we're alive in Him. And think of it! Alive with God our Redeemer, who created us for the very same purpose (the church) and His creative life in us. That is, Moses could've said by the Word of God, "Let there come . . ." and there come flies. A God can make flies can make squirrels, see. He can do whatever He wants to [unclear words] God.

EX8:5,6 PHIM1:1,9

270 The very same God (that creative life—you see?) that's in you can. . . you're a prisoner; you can't speak it till He says, "Speak it;" but when it is spoke, it's God's Word. He's vindicated to be so; everything else is right, and he knows when that's spoke it's got to be so, see. Moses took his rod and said, "Let there come frogs" because God said, "Let there come frogs." He just transmitted it on out. That's right. And frogs was in everything; everywhere was frogs. Where did they come from? Nobody knows; they wasn't there before. But the creator—God working through a man created things—a living species. The very God that made the first frog can make the second frog. He makes all frogs. Oh my! You see what I mean? Made the first squirrel; makes the second squirrel; make any squirrel; can make squirrels where there is no squirrels. He can do anything He wants to! He's God! He's God; He's life. Oh my!

271 When I think of it makes me shiver. Oh, to live with Him—going home with Him to live with Him! Going home with Him to live with Him forever, having eternal life!

272 This is God's great mystery of love expressed, that God and man became one, see. The whole thing is God and man one. God and man was one there, and God and man is one here, see. What is it? Being filled with His Spirit, Him having the preeminence. That was God's achievement. That's God's purpose to do that, that He might be in Christ and Christ in us, and all of us together one—the Holy Spirit. Same thing that revealed it to Christ reveals it here—the supernatural, creative power. Oh my!

GEN1:1

273 The same God that could say also Moses, "Let there come frogs," the same one can stand up there, "Let this water be turned to wine," see. Amen. Is that right? He's the same God, the same one; He just don't change. It's God in man. That's His manifestation. That's what He's revealing. That's what He's trying to do. And God's own Word reveals and shows that man cannot create (God's the creator), and it ain't man no more it's God the creator in man, which is His church now (Amen!), going home to heaven, to live with Him. Ever God expressing His eternal love to the church.

274 Listen! Listen close now. I want you not to fail to get this. No other church, no other sign, no other fellowship, no other government, no other testimony, no other creed, no denomination is accepted outside of this.

Only thing that God recognizes. No fellowship, no church, no creed, no denomination, no nothing; everything else is dead. Its fragments that has to be cut off, pruned off away from the thing that Christ might live with preeminences in you. Not referring back—I got one limb here that says, “It’s my organization. . . .” That’s got to be cut off too. “I got my so-and-so here; this says this.” “My mother will tell me I’m a holy roller.” That’s got to be cut off too. “Well, I know my husband wants me to wear these shorts.” That’s got to be cut off too, see. It’s got to be cut off and pruned till there’s just you and Christ alone, see. Think!

275 By the living presence of the living Christ by the living Word. Oh! Living Christ, living presence, living Word. Watch! By His own personal—personal vindication proves His church, not members. He never done it in the days of Moses. He never done it in the days of anybody else at the end of the world when it come to the place where it was the destruction. In the days of Lot it wasn’t membership. It was personal vindication, God in flesh (see?)—personal vindication.

MATT13:3 MARK4:3 LUKE8:5

276 Remember! Think of it, that people born of His Spirit in a day like this, in this great denominational age that we live, and the living God takes His living Word and vindicates it personally. This life that’s in the Word, the germ that’s in the seed (and the Word is the seed that a sower went forth to sow), and the life is Christ in the Word personally in you, vindicating something that you cannot do, proving Himself that it’s not you, but it’s Him. And you become one—a love slave to Him to be a bride.

GEN1:1 1COR15:28 COL1:16 COL3:11 REV1:8

REV22:16

277 Thanks be to the living God who created the heavens and earth and all that’s in the midst. No wonder He is Alpha and Omega, the beginning and the ending, He that was, which is, and shall come, the root and offspring of David, the bright and the morning star; He’s all in all.

MATT24:40 LUKE17:34,36

278 His presence in the individual with a personal vindication of Himself expressing Himself—the living Word that’s promised for the day, expressing itself through you, vindication of the great revelation of God. Look, only in an individual, never in a group—an individual, not in a group. His identification is with an individual. You get that? Not with the Methodist, not with the Baptist, not the Presbyterian, not the Lutheran, not the Pentecostals, but as an individual. “I’ll take one and leave one. I’ll separate them.” That’s right. “There’ll be two in the field; I’ll take one and leave one. There’ll be two in bed, and I’ll take one and leave one.” It’s not a group. It is a personal vindication of a pregnated child of God filled with the Holy Ghost, so surrendered to God that he don’t care about anything else, and the Holy Spirit living its life, pulsating through him, showing the personal vindication of the Word itself expressing itself to the people and to the world.

279 How can the world blindly walk by something like that? Just the same as the Catholics walked by St. Patrick and didn’t recognize him till after he was dead. Same thing they done with St. Martin—didn’t recognize it. Same thing they done in all ages. The same thing they done to Joan of Arc. the Catholic church burned her for a witch, because she was spiritual. About a hundred and fifty years later dug up the body of those priests and threwed them in to do penance.

ROM8:29,30 EPH1:5,11

280 It goes right by them, and they don’t recognize it till it’s gone. It only picks up the predestinated seed that God predestinated before the foundation of the earth. The same thing come through in the days of Noah. Same thing come through in the days of Moses, days of Elijah, days of the prophets, days of Jesus, on down through unto this very hour! The pregnated person with the seed of God, the Word in there manifesting itself, so surrendered to the will of God that the Word and the Word alone manifests itself in this person—the prisoner, to an individual.

MATT16:18

281 Not say, “My church done. . . .” My church has nothing to do with it. It’s an individual, one person. All hell is against this teaching. All hell’s against this truth, but it is the truth. Jesus never said, “Now Peter, you and John and all the rest of the people, you’ve got the revelation now; the whole church is saved.” It was to him personally. “I say unto thee”—thee, not to them, to thee—“thou art Peter, upon this rock I’ll build my church.” And the word Peter, means a stone; stone means the confessed one, or the separated one.

MATT10:30

MATT16:17,18

LUKE12:7

JOHN6:39,40,44

282 Upon a certain stone, upon a certain thing (see?), a called out—the church called out; upon this stone, upon this revelation. “Flesh and blood never revealed it to you, but upon this revelation (called-out group) I’ll build my

church in them, and all the gates of hell will never be able to withstand it. Not one hair of your head shall perish. You're mine; I'll raise you up in the last day—give unto him eternal life and raise him up at the last days." There it is—the revelation. Not them, but him; an individual; not a group, an individual. All hell's against it.

ISA29:13 MATT15:7,8 MATT23:29-33 MARK7:6

283 But His mystery is only revealed to His beloved bride. That's the only one that could see it. He said, "Well did Isaiah speak of you, you hypocrites, you snake in the grass. You go out here and say, 'Oh, the great holy prophets, we marked their tombs; we polished them.'" He said, "You're the one that put them in there." Did He say it?

284 Same thing He'd say to the Catholic churches in their days. When they were sent the prophets of the old—the Old Testament before they had Nicaea, Rome up there and let them old prophets come out of there eating grubs and things out of the ground with not even clothes on, with sheepskin wrapped around them and tried to stand for that truth of the Bible.

285 But the Catholic church wanted their intellectual conception. Then they brought out. . . . There come St. Irenaeus, Polycarp, Martin, all the rest of them. And what did they do? They put them in the tomb: Joan of Arc, St. Patrick and the rest of them. They put them in there, now come back and whiten the walls like they did to Joan of Arc. What did they do? They put them in there!

MATT23:27

286 Now, I say as His Spirit calls unto you, "whited walls, you hypocrites. Calling yourself something when you take the intellectual conception of man and leave the Word go instead of come pregnated with the seed of God, the Word in you. You've taken every other hybrid. . . ."

LUKE12:32 REV17:2

287 No wonder she set as a whore, because she commits spiritual fornications, teaching the people things of man and not things of God. But, He said, "Fear not, little flock, it's your Father's good will to give you the kingdom." That's right. Certainly. There we have it.

REV17:1,2,4,5

288 The Bible in Revelations said this great city reigned over all the kings of the earth. Said she was a whore. What is that? A woman that claims to be a lady and commits fornication. She had a cup in her hand of toast to the world filled with the filthiness of the abominations of her fornications. And she had daughters: the Protestant churches. Let every one come out of her with her same false doctrines same baptisms, and by shaking hands instead of the baptism of the Holy Ghost, and their false doctrine of Father, Son, and Holy Ghost and all of that instead of taking the name of the bride—bridegroom and so forth. You say, "It don't make any difference." It does.

If I put my name on a check and say, "the reverend," "the minister," or so forth, that won't cash nothing. That's right. It's turned down at the bank.

289 Notice. All right. But all this mystery is revealed only as He promised to His bride. Hell is against this truth of the revelation of this mystery. But the bride is standing on it. That's her stand.

290 Why do you hunger, church? Why do you thirst? It's the Father trying to reveal this hidden secret to you, but you let so many things get it out of you. You let your job, you let your wife, you let your husband, you let your children, you let the cares of the world, you let some pastor, you let somebody else get that out of you, when you know that way down in your heart you're thirsting, hungry. It's God trying to reveal it to you (see?), the revelation; the last day is here.

291 Notice, now. Let's look back again; I can't pass all this, see. I just want you to look here just a minute now, and we'll close just in a few minutes. If you just give me your undivided attention for a minute.

COL1:18

Notice, Colossians the 18th verse here, in the book of Colossians, 18th verse:

Now . . . he is the head of the church, the body, . . . who is the beginning, the firstborn from the dead; that in all things he might have the pre-eminence.

He is the head of the church which is His body, and He wants the preeminence. Listen now. Listen close while we're going.

EPH1:22,23 EPH4:15,16 COL1:18 COL2:19

292 He is to be the head of the body—His bride’s body, which is taken from Him—flesh and bone like in Adam (see?), bride, born from the dead, see. That’s born from the dead—sin of unbelief. What killed Eve?—unbelief. Is that right? The unbelief in what? The unbelief in God? No, she had faith in God. Sure. Did she say, “There is no God”? No, sir, she wasn’t an infidel. “Well,” she said, “you know, I don’t believe his Word at all.” Oh no, she believed all but one little thing, see.

ACTS10:34 REV22:16,18,19

293 Now didn’t the Bible say over in the book of Revelation—Jesus said Himself, “I, Jesus, have sent my angel to testify of these things unto you. Whosoever shall take one word from it, or add one word to it. . . .” And if all this heartache and sorrow had to come because a woman doubted one word of God, will He let you back doubting one word? He would be unjust. See, that wouldn’t be right—condemned. Here’s one man standing: he caused all this heartache because of one word doubted, then he goes ahead and takes years of experience and everything in the Bible and so forth and the others who’s give their lives for it and then say, “Oh, you can go ahead and eat it. That’s all right. I’ll let you back anyhow.” Oh no. God is no respecter of persons. But [unclear word] God is no respecter of persons. Now notice.

EPH1:22,23 EPH4:15,16 COL1:18 COL2:19

294 Notice now. He is the head of the body that’s born from the sin of unbelief in God’s Word. That excuses every denomination, every creed (see?)—unbelief in the Word, which is Himself, the Word of life, see. The Word only has life. Any other word is a hybrid. No matter how much it looks like it, it isn’t the Word. The Word produces its own life that Eve swapped for personal knowledge (see how the church has today?) through some man’s understanding. Moses had a great understanding of God till he met the burning bush, then he saw his failure. The burning bush had what Moses lacked. The Word’s got what the denomination lacks.

EPH1:22,23 EPH4:15,16 COL1:18 COL2:19

295 He, the head, is the first fruits of the resurrection. (We’ll go off this revelation just a little while longer, if you say so. All right, all right; just a little bit now.) He is the first fruits of the resurrection. Is that right? What? Then what is He? He’s the head of the body, which is His church, bride. Then the bride-body must follow the head, for it is part of His resurrection and part of the mystery. It’s impossible for it not to go. Oh my! It’s part of God’s mystery. How God revealed Himself here and raised it up by the Word, so He reveals the church and raises it up by the same Word. It’s a part of His threefold mystery.

EPH1:22,23 EPH4:15,16 COL1:18 COL2:19

296 As the head was took from the grave, so must the body follow Him back to Eden. Where the head of the family, the man, the bridegroom—the bride being the body of the bridegroom must follow (the bride) because that’s the head. And the head’s revealed and come back with eternal life; and the body must follow that, because it is husband and wife again. Amen! And as long as you’re pregnated with the same Word, which is His body, you’ve took His body, become in Him when you took the Word—not the creed, the Word. . . . (Oh, my! Wouldn’t that make a text for this afternoon to go on? Huh? My, wouldn’t that be wonderful? See? Just think of it now, what it is.) Therefore, the body cannot recognize (don’t you fail this)—the body, therefore, cannot recognize any other headship, but the Word, because the head is connected with the body. And the head is the Word, and it’s the same Word—one headship. Therefore, denominations and holy fathers and everything else is dead dung. There’s one headship—that’s Christ. The body only recognizes one thing—the Word.

ACTS4:12

297 Now, show me where somebody was baptized in the body in the name of Father, Son, and Holy Ghost? And what you recognize? See, I realize I’m talking to thousands on tape, you know. We’ve got a tape ministry around the world. What name are you baptized in? For there’s not another name given under heaven (said the Word) whereby man can be saved. And if you’re baptized to show your belief in Christ and then take on a creed name, then you’re hybrid.

298 If you’re not exactly like that church and exactly like their teaching, then you Catholic people (see?), how can you go under the jurisdiction of a pope now, saying that he is a successor by apostolic succession from Peter; and this pope and this church teaching so contrary to this first Word, which God recognized by signs and wonders to be His church, and to see that same Word being brought forth today in its purity, showing the same resurrection that He had there—God living among His people doing the same things, then you can recognize a headship in Rome? Our headship is in heaven. I’m not going to Rome; I’m going to heaven when I die. See, see? The headship is in heaven.

COL1:18 1TIM2:14

299 And the body must follow the head, as the wife follows the husband. Being that Adam was not deceived, he walked out with Eve. Eve was deceived. She was in the transgression, or the entire resurrection of the whole body would have come forth at the day of the Lord Jesus, when He come forth from the grave, but He had to redeem her, which is His body. She has to be redeemed in order to come to Him. Do you see it? Oh my! See? It couldn't happen then. The redemption is going on.

JOHN1:1 REV5:6,7

300 Now you see the seals? When He was in His mediatorial work back there redeeming. But some day He comes forth to get this book that He's redeemed, and all that's in this book will be Him, for that's the believer, the Words in the book, and the Word is Him, and all that's in it. He come forth for this book of redemption, whose names were written on the book before the foundation of the world when He was slain as a Lamb. And here He is today in His Word, manifesting the same thing He did there. She can't recognize another headship. No, sir. No bishop, no nothing. She recognizes one headship, that's Christ, and Christ is the Word. Oh my! Whew! I love that. Yes, sir.

EPH1:22,23 EPH4:15,16 COL1:18 COL2:19 REV17:4

REV22:18,19

301 As the head was took up from the grave, so must His body follow Him into Eden. Therefore, the body cannot recognize any other headship, but the headship of the Word. No denomination can put anything to it. For whosoever shall take one word away from it or add one word to it—they've took away from it; they're dead, hybrid, right there. She's back here with this testimony in her hands, the filthiness of her fornications, committing spiritual adultery against the very Word that she claims to believe, see. Therefore, it's Word or nothing. That's right.

EPH1:22,23 EPH4:15,16 COL1:18 COL2:19

302 He, the Word. . . . How do you know it's right?—He, the Word is vindicated, see. He, the Word properly vindicated, is the headship, the head of the church. He is the Word, the headship. He's properly identified, vindicated by His own Spirit being in the church itself (the person), showing forth Himself in vindication is the direct proof to the entire body. You don't need creeds then. Denominations has perished, but the headship itself, recognized in the body by personal identification (see? identifying Himself) proves the headship to the body. Then we are united under one vindicated headship, that is Christ, the Word of God, not under any church. Then our headship is a kingdom.

LUKE17:21 EPH1:22,23 EPH4:15,16 COL1:18

COL2:19

303 "The kingdom of God is within you," said the Bible—Jesus. The kingdom. . . . We're not a denomination. We belong to a kingdom, and the kingdom is the Word of God made Spirit and life in our own life, bringing to pass every promise in this day as it did in that day when the Word and God was one. And the Word and God is one in His church today, making it the headship of the body that is redeemed to bring the message in the last day and be taken up from the dead in the resurrection, and go back and restore again as Adam and Eve in the beginning in the Garden of Eden. The threefold mystery of God, His body. Oh my!

304 Notice closely, now. Like in type Israel of old. (Am I taking too much time here? Don't let me go. . . . Now, we ain't got but about twenty more pages, see. But now, I . . . just a little bit now. And then I'll leave you all go till next summer or sometime, if the Lord willing, see.)

EPH1:22,23 EPH4:15,16 COL1:18 COL2:19

305 Now look. Notice now. United together under one headship in a like manner type of Israel of old. Now, are you getting it? Like Israel of old: one God, vindicated by a pillar of fire and revealed Himself through a prophet to be the Word. The same God, same pillar of fire, same way—He cannot change His way. Is that . . . just as perfect as it can be, isn't it? See? One God.

EX13:21 DEUT6:4 MARK12:29

306 How many gods did Israel have? [Congregation replies "One."] How many has the bride got? [Congregation replies "One."] How many will there ever be? [Congregation replies "One."] Sure, sure, see. Under the leadership of the Holy Spirit, which was the pillar of fire in the days of Moses, the great prophet. He was directed by a pillar of fire. Is that right? All right. Going to a promised land.

ACTS9:3 ACTS15:14

307 And in the Christian age there was one God which appeared in a form of a pillar of fire to a prophet called Paul, who was sent to the Gentiles to take a people out for His name's sake. Is that right?

MARK16:20

308 And in the last days has come down in like manner vindicating Himself (see?) in the same signs, same wonder, same pillar of fire, same gospel, same Word, same manifestations. His body will do the works that He promised, like in Mark 16 and so forth.

JOHN1:1 PHIM1:1,9 HEB13:8 1JHN3:14 REV14:4

309 His body was not held in the grave, but was recognized with Him in the resurrection. Do you get it? Then the body of His believing children will not be held in the grave when He comes, but will be recognized with Him, because He died for the purpose to resurrect His bride, the body. Recognize, because it is His body, because it's the Word. It's so completely yielded from denominations and things to Him, and He is the Word, see. And it's recognized with Him because now we have the first fruit of our resurrection (to know that we have passed from death unto life), and become prisoners of His, and God proving to us by His personal headship that He is the same yesterday, today, forever doing the same things through the church that He did then. He in me, and I in Him, and you know—so forth. That's right. His body was not held in the grave. Recognized with Him in the resurrection, same as He is now.

JOHN1:1

310 Listen. Which means this: His Word (which He is) has been —began to be risen. The Word that down through the age of Luther, Wesley (see?) has begin to raise up to its power. There it begin to move. Then it moved a little more. Now it's coming up to identification, see. Watch. Now to the life in the body is a vindication of the rapture is at hand. When you see the headship and the body becoming one in the fullness of the measure of His manifestation, shows that the body is about ready to be received to the headship.

311 “Nations are breaking, Israel's awakening. . . .” See what I mean? He has begin to give life unto His body (why?)—the one that He has redeemed. The mediatorial work is done. He's bringing His life the body in a vindication for the rapture. Remember, now in the last day. . . .

312 If you'll just bear me on this just a little bit, it'll be all right. I don't want you to miss it. And I've got to take this tape now being I started this far.

313 One more great remark I want to make, if I have to move over a little of it. Now notice. Listen to this. Now is the great thing. Now is where we want to watch. Remember, in the last days will exactly go back and vindicate the first day, see. Adam and Eve, husband and wife, no sin, life!—then the fall. Notice. Notice closely (twist her up).

DAN2:41-43

314 Notice, what caused it?—Lucifer. Lucifer is doing now as he did at the first time. Just as the kingdom of the Gentiles was brought in, with King Nebuchadnezzar—vindicated the Gentile race by a prophet who could interpret unknown tongues, visions, dreams. And it's come down through the Gentiles without anything, just Medo-Persians and iron and so forth, and in the feet it goes out the same way again—the Gentile kingdom.

315 Notice, Lucifer in the last days is doing as he did at first. What did Lucifer do? The first thing that Lucifer done to separate the fellowship of God and man, he wanted to build him a united kingdom a greater splendor and seemingly more cultured, a greater kingdom than Michael—Christ had. You got it? Now, if you miss it, just hold up your hand I'll say it again. You see? See? Lucifer at the beginning, his purpose in heart was to achieve a brighter and greater thing in heaven than Christ had (is that right?) by seemingly a more cultured, more beautiful, more splendor than the kingdom of Christ. Do you think we'll have automobiles in the millennium? And airplanes? See? See what Lucifer's doing?

316 Now, the big fancy intellectual denominations are doing the very same thing, gathering themselves together to do the same thing, see. They are gathering and denominating themselves, each one trying to beat the other. And now they got so much splendor they don't know what to do but to unite it with the Catholic church, see. Lucifer again building a bigger kingdom to push out people that don't believe in denominations, and even take their church buildings and make storerooms, and the pastors of such has no rights at all. And a man that is a God-sent man would never stay in a denomination after hearing this or seeing it, if he's got enough to go out and look at it. Certainly, see. I don't say that critically; I say that truthfully (see?) to see that revealed.

ISA14:13 JUDE1:6

317 Notice, in this last days, Lucifer is doing the same thing. Can you see it? The devil doing the same thing, building a hybrid church—a hybrid, by hybrid members, hybrid by knowledge instead of the Word, by intellectual men instead of born-again men, building an intellectual kingdom that will outshine Christ's little bitty flock, see. What is it that did that?—fallen angels. The Bible said it was fallen angels who listened to Lucifer instead of Christ, who they once belonged to. Is that right?

ISA14:13 JUDE1:6 REV13:14,15

318 Now listen close. Fallen angels. What kind of angels?—Luther, Wesley, Catholic, Pentecostals who kept not their first estate like the angels did and has fell into organization like Lucifer's main hold at Nicaea. And what have they done?—organized a great ecumenical association of ministers to make an image unto the beast (as the Bible said) and building a Christian economy that'll close the doors of this church and others like it. See Lucifer at his work? I'm trying to bring you the threefold revelation, or mystery of God. What did they do? Sold out to reasonings of wisdom and education like Eve did, fallen angels did.

319 Wesley was a man of God, but what followed him? Fallen angels got into it. What was the angels first? Creative beings of God, but fell for Lucifer's wisdom, fell for Lucifer's wisdom. And you see what they become?—fallen angels. And organizations from men of God who's went forth to establish truths in the earth, before that truth could go along and proclaimate and get on to the real revelation of Christ, fallen angels come in and took it over and made denominations out of it.

320 That's the reason the revelation of the seven sealed mystery had to be unfolded. Now you see it? What they left off. . . . If Luther would have went on, it'd been here. If Wesley would have went on, if Pentecost would have went—what would they'd done?

ROM8:29,30 EPH1:5,11

321 Now, there's only one thing can happen. There has to be a message at the end-time when there is nothing else can follow it. And now the ecumenical world has set up such a regime that there can be no denomination or no nothing else follow it. You're either in it or you're not in it. The fruit is in the top of the tree, and the light is shining on that predestinated fruit, and she's ripening into Christ-like fruit, bringing forth the same mellowness and sweetness and the same Spirit that He had in Him. Hope you see it! See, I try to put too much in one day. I wear you out.

322 So look, they sold out to reasonings, sold out to reasonings of denomination. "If I can just belong to this. The mayor goes to this church," see. "If I can be a Methodist or a Presbyterian." Just look where they have gone. Now, I've just explained them limbs are pruned off; they're dead. They're not connected with Christ anymore; they'd be bringing the same life. They're not connected with it, but they're like a citrus fruit. Any citrus fruit will live on a citrus tree, but it'll bring its own fruit. You put a grapefruit in an orange tree, it'll live by the orange tree, but it'll bring forth grapefruit. You put a lemon in there (it's a citrus fruit), it'll bring forth an old sour lemon, but it's living off of the life. And that's what denominations are doing under the name of the Church. It's the bride that's the original tree, the original spirit. The revelation comes from Christ, not the denomination—Christ.

323 Notice. What's the denomination trying to do?—exalt itself like Lucifer. They so-call themselves the church, the bride, which they are (in Revelations 17, as we spoke of) the false bride, above Christ's little flock, the bride. Lucifer thinks and exalts himself above the humble Word of God's truth by the knowledge of the revelation and has placed himself by seminary education and theology until they have got themselves up, and if you don't belong in their group, then you are a out-wash.

GEN3:4 GEN4:3

324 [Blank spot on tape.] . . . like Lucifer did in the beginning, saying to the people just exactly what Lucifer said to Eve: "Surely God will receive us; we feed the poor (that's good). Surely He will receive us; we are a great denominational; we are a beautiful church. Why, look at our great buildings. Look at our great membership. We stand in the millions. Surely God will not turn that group down." The same thing that Cain did. Brought in the pretty fruits from the ground that he had tilled, and toiled, and worked, and brought in the fruits and rejected the humble blood of the lamb.

325 God have mercy that men and women will not think I'm saying this to exalt something or some personal revelation or something. I'm only telling you the truth. Can't you see what they're doing? I speak it loud and harsh, but you've got to drive a nail till it clinches if it's going to do any good (see?), till you'll see it.

GEN2:21,22

326 Now, saying to the people, “Surely. . . . You mean to tell me that our great Catholic church that’s stood all this time, our great Methodist, and all. . . . Look at our forefathers,” see. But they broke the Word of the Lord. And Eve was God’s—one of his. . . . She was a by-product of Adam. And because she doubted one word of God’s Word, it did it.

MATT15:6 MATT24:24 MARK7:13

327 And here is Lucifer at his job against today. And remember, the antichrist is not communism. The antichrist is so close like the real thing till it’d deceive the very elected if it was possible, Jesus said (Matthew 24)—the elected if it was possible. Lucifer again is breaking God’s unity in man by his limiting the Word of God to his reasonings, what he thinks is right, and what he thinks he breaks the Word of God. And the same thing he did in the days of Jesus. And Jesus said, “You by your traditions has made the Word of God of no effect.” And the denominations by their organized intellectual reasonings has made God’s Word of no effect upon the people. That’s right. They just can’t see it. Then they say, “Where is the God of the Bible?” He’s right here. He’s the Bible is what He is.

ACTS1:8

328 Notice now, Lucifer comes in the cunningness and breaks the unity of God to man just like he did in Eden by great temptations of promises of self-power and exaltations. “Why you might become a bishop if you just stay with us. You might become a district presbyter. Why would you go to something like that?” See? That’s Pentecostals, the Catholic and so forth, see. A great false promise to man to receive power outside the Word and promise of God. You receive power when the Holy Ghost is come upon you, not when you become a bishop or a deacon or whatever it was, see. But Lucifer’s at his job again.

Does this church understand that? Raise your hand so I’ll see that. All right, I won’t stay with it any longer then.

329 Breaking from—apart from the Word of God, see. He did the same at Nicaea, Rome. You know what Constantine give them? You went through the Church Ages. He give. . . . They didn’t have nothing, but just Christ. And they set in little old buildings anywhere they could, on hard rock floor. You know that, if you have took the Nicaea Council and the Pre-Nicaea Council and the Nicaea Fathers and so forth in the history of the church. They had nothing. But when they had this council and inducted some of the Roman paganism into Christianity and put holy men” and bishops and so forth, and popes and all of this kind of nonsense. . . . What did Constantine give them? I ask any theologian to tell me! He gave them property. He give them freedom and all that they wanted. And they swapped the Word of God for the wisdom and culture of man! And that’s the same thing Lucifer did then, he did in the Garden of Eden. And they died right there. The Pentecostal church died at Nicaea, Rome, but to be resurrected in the bride tree in the last days.

330 Notice, Lucifer comes in (cunning like he did then) and by temptations and false promises of power out, apart from the Word of God. He did the same at Nicaea, Rome. He’s doing same today at the World Council of Ecumenical Churches.

331 “Let’s all unite together,” the pope says. “I want all my ecumenical brethren out there to unite with me. We’re one.” That’s right. In organizations you are one. But that has nothing to do with the bride of Christ. Not a thing, Brother. You’ll never wash her in anything like that.

MAL4:5,6

332 Now, it is promised in the last days that the original faith in the same to be restored to the children of God at the time of the bride tree (Malachi 4). God said, “Before the world burns up with fire, behold I send to you Elijah the prophet, and he will restore the faith of the children.” Now that wasn’t the first Elijah that come. No, no. Now, we don’t teach here Elijah’s mantel and Elijah’s blankets and all those things like that. We just teach the Word of God, see. That’s what He said. See, we’ve got all kind of Elijah this and Elijah that, which is nonsense. We know that. That’s—I’m not talking about that. And you that’s spiritual minded understand. See as the hour’s getting late and can’t put it all on this tape, of course.

MAL3:1 MAL4:1-3 MATT11:7,9,10 LUKE7:24,26,27

333 Now, the promise in the last days. . . . Now if. . . . Jesus said in Matthew, I believe, the 11th chapter or the 6th chapter and the 11—no, it’s the 11th chapter and about the 6th verse. When John sent his disciples over there to see if He really was the one, Jesus said, “Who did you go out to see? A wind—a reed that’s shaken by the wind? Did you go out to see such-and-such?” He said, “Or did you go to see a prophet?” He said, “More than a

prophet”—John was more than a prophet; he was the messenger of the covenant. And He said, “If you can receive it, this is he which is spoke of by the prophets, ‘I’ll send my messenger before my face.’” Now that’s in Malachi 3, not Malachi 4. Cause the Elijah that was to come in Malachi 4, the earth was to be burnt with a fervent heat and the righteous was to walk out in the millennium upon the ashes of the wicked. So it is not that one, see.

JOHN14:12

334 Now we see the promise being fulfilled. Christ, the true headship going in—coming in His bride, doing the same works that He did at the beginning and making ready and fulfilling His Word as He did at first in John 14:12: “He that believeth on Me the works that I do shall he do also.” Then the head and the body are becoming one in works and in signs and in life, vindicated by God Himself through His promised Word for the last days. He promised this in the last days. Now, if you’re spiritual, you’ll catch it.

REV19:7,9

335 Then we can see that the marriage supper is at hand. Now if I never see you again, remember, the marriage supper is at hand! And then the kingdom according to the promise is ready to be issued in, the great millennium, the taking up of the church, and the destroying of the wicked. And the world under the sixth seal to be purified by volcanic to take all the corruption and sin of the world and to mold her out again, and bring forth a bright new millennium for the age that is to come. When we see all these great threefold revelations: God in Christ, Christ in the church, the kingdom coming, Adam and Eve redeemed back to the Garden of Eden and the representation of Christ and His bride, and then the kingdom is going to be restored according to His promise. Praise be to God! Now, by the revelation of the threefold mystery (the secret) and by the personal vindicated Word by His original headship.

336 Not say, “Well, glory to God, we shout; hallelujah, we sing.” That ain’t it. I’m a missionary. I’ve been seven times practically over the world, see. I’ve seen heathens, devils and everything else dance and shout. I’ve seen all kinds of fleshly manifestations. That’s carnal. But I’m talking about the headship of Christ.

ROM6:4 ROM8:11 1COR15:20

337 Notice, being personally identified by the original headship, we have the answer to the devil’s question. Amen! Glory! We have the answer to the devil’s question. He, Christ, is risen and has paid the price and raising up the head—the body. The devil can’t stand it.

ROM6:4 ROM8:11 1COR15:20

338 That’s the reason these ecumenical kingdoms are setting up. That’s the reason they’re all coming into what they are doing now. The devil, that’s the reason he’s howling the way he is. His wickedness has been . . . his scheme has been uncovered by the risen resurrected Christ in the headship over His body! Glory!

GAL2:20

339 You think I’m beside myself; I’m not. We’ve got the devil’s answer. “Not me that liveth but Christ the Word living in me.” It’s not my idea; it’s His power. Not my idea; it’s His Word. He promised it, here it is. He said it would be here, and here it is. We’ve got His answer.

ROM6:4 ROM8:11 1COR15:20

340 Christ is risen and has paid the price for our redemption. What God in Christ manifested, He gave that flesh and blood, that in the blood might come the life, and the flesh be redeemed; that, that God in this redeemed flesh could manifest His Word for the day as He did in that day. Whew! Glory! You see it? Oh my! When can I stop!

ROM8:29,30 EPH1:5,11

341 Notice it. Then we stand justified in the presence of God as a drop of ink dropping into a tub full of bleach. You’ll never find the stain of the ink no more. It went somewhere. It’ll never come back again. And when man is truly redeemed (that predestinated seed that sees it and accepts it), his sins are demolished. It’s gone! It’s separated! It’s dropped into the ink of the blood of Jesus Christ and it’s never to be remembered! God forgets it, and he stands as a son and a daughter of God in the presence of God. Amen and amen!

1JHN3:2

342 Now we are the sons of God. Not we will be, we are. Now we’re redeemed. We have Satan’s answer. God’s vindicated Himself. God’s proved Himself to His promise in this day. Hallelujah! The headship is here (Amen!)—Christ, the risen Lord is here in the same power of His resurrection that He ever was, manifesting Himself. There’s the devil’s answer.

343 That’s the reason when this man sitting here dropped dead the other day sitting here, we could say, “Come back, life!”—because the Holy Spirit said so. That’s why He could do to that little baby yonder in Mexico that had

been dead for about fifteen hours. When the vision come, and said, “Call her back to life.” Said, “Let the little baby live.” And the baby that the doctors wrote a statement died at nine o’clock that morning and eleven o’clock that night come back to life and is living today.

344 What is it? Not them people; the headship and the body has become one unit. It’s God manifested in His people. That’s the reason the husband and wife is no longer twain; they’re one. God and His church is one—Christ in you! God’s great revelation. Glory to God! Even bearing His name. His name is Jesus, the anointed. The reason He’s called Jesus, He is the anointed. And it is the anointed body of Christ proving, manifesting God like that body did. And that body redeemed these bodies.

JOHN14:13,14 JOHN15:7,16 JOHN16:23

345 And through there God works His threefold manifestation. Going to the kingdom, risen, paid the price. We’re redeemed. God’s proved it, vindicated it, see. And we stand justified in Christ before Him, because He cannot pass judgment, for He’s already judged that body in which I am a part of. How am I a part of it? Here it is; it’s in me. “If ye abide in Me and my words in you, then what you say. . . . Ask the Father anything in my name it’ll be done, because it’s there.” Justified! Glory to God!

HEB13:8

346 Oh, if I could get the world to see that. Why? There you are. There’s the body of Christ living, standing redeemed—redeemed. Oh my, justified in His sight. Why are we justified?—we are His victory. The church is His victory. We come forth in this last days with this glorious gospel showing His victory. He died for this purpose, and we are proof of His victory. Amen! When we see Him coming down and living among the church—that’s His victory. Shows that he couldn’t keep Him in the grave, neither can they keep us. And we are already potentially raised because we’ve raised from dead unbelief in His Word—from denomination and creeds to the eternal Word of the eternal God which is Him, Himself working through us, manifesting Himself that He is the same yesterday, today, and forever.

JOHN14:12 REV22:18,19

347 And then the Word moves on down into the body from the head. What is it?—this same word. Nothing can be added or taken from it. So that same Word moves from the head as the day comes close, down into the body—down into the body, vindicating that they are one. They’re husband and wife. They’re flesh of His flesh, Word of His Word, life of His life, Spirit of His Spirit, see. Amen! How do you know it?—bears the same record, same fruit, same Word (see?) manifests Christ. Same life, same God, same Spirit, same Word, same Book (Amen!), same signs. “Things that I do shall you do also.” Oh hallelujah! My!

1PET3:19

348 Notice the vindicated Word in His body is His very victory and the reason of His death. See, the death—not in the Spirit; when He died, He only died in the flesh; His Spirit went to hell and preached to the souls in prison. Is that right? His flesh only died, then He raised it up again and quickened it (quicken means made alive)—His flesh, which was His body (and that’s the Word). It’s been laid dead for years, but it gradually began to come in the reformation, and now she’s standing upon her feet.

EZEK37:3,4,8,10

349 Oh, how I wish I had time to go back into Ezekiel and pull out them dry bones and show you! He said, “Can these bones live again?” He said, “Prophecy.” How can prophecy come?—only through the prophet. It’s the Word of the Lord. “Hear ye dry bones, the Word of the Lord.” And sinews, skin come upon them and they stood up a mighty army and begin to march toward Zion. Glory to God! That’s Him; that’s Him—the victory.

The ransomed of the Lord shall come
to Zion with joy.
All of His holy mountains, nothing
hurt or shall destroy.

He proves His resurrection life then as He vindicates Himself.

JER12:9

350 She, the bride, is independent from all others. She’s an independent woman, a great speckled bird that’s different from all others. You remember the Bible on that: the great speckled bird, but she had his name. She had his life for the. . . .

351 How did they speckle the bird?—they were both white, and then they pulled the head off of one bird and drained the blood out upon the other bird. And the other bird was speckled with the red blood, and it flopped its wings like this, and the blood cried, “Holy, holy, holy” as it bathed the ground. So Christ, the dead mate, put his blood (his blood from his life) into us—carrying his blood crying, “Holy, holy, holy” unto the Lord. It’s an odd looking bird. Sure it is. But she, the bride, is identified by Him, and she’s independent from all others. “Keep thee only unto her as long as you both live.” Keep thee only to Him, the Word. No adultery, not one sign of denomination, not one sign of creed, no adultery at all, the Word and Him alone. “On Christ the solid rock I stand, all other grounds is sinking sands,” said Eddie Perronet.

JOHN1:1

352 That’s in Christ, the Word. He was the Word; He is the Word. And the church becomes the Word by Him making her a part of Him, and that’s the Word again. Personally identified by Him. His property alone. His property alone. She is redeemed by Him, through Him, for Him and for Him alone. That’s right.

MATT24:7 MARK13:8 LUKE21:11 REV10:6

353 Then, what the devil is howling about—that it’s being revealed. We’re in a dangerous time. Remember, the Scripture says when these things begin to happen, time is no more; she’s fading away. When we see the manifestation: earthquakes—see them thousand killed the other day?—earthquakes in divers places; said, fearful sights in the skies—pillars of fire like, floating around like flying saucers. They don’t know what it is. They don’t have any idea.

GEN18:1,2,22 LUKE21:11

354 Did you notice the angels that come down and investigated Sodom before Sodom was destroyed? You remember that? There was a bunch of them come down—three of them. One of them stayed with Abraham. You remember that? They were lights from heaven that came down in investigating judgment. Ones. . . . Look where they’re all found. Around the Pentagon and things they find them. That’s the world judgment, Sodom. And there’s one represented—will be represented amongst the churches—will be Christ Himself vindicating Himself, see. Sights in the heavens above and signs in the earth below. Certainly. Identified.

LUKE11:19,20

355 Oh, the devil’s howling about this. The manifested truth of the promise of the Word in her alone. They don’t have the answer. When Jesus come, why didn’t those Pharisees. . . ? He said, “If I cast out devils by the finger of God, who do you cast them out by?” He stood alone, and His church stands alone. She’s not hooked with nothing. But He was identified by God, being the body that God dwelt in, and the church is identified by His body doing the same thing. She is His body. The manifested truth of His promised Word for the last days. And she and she alone stands by it. That’s why the devil is howling these great organizations to set up something to close her up. They’ll never do it. She’ll be taken up, not closed up!

356 She is now risen and by the power of the vindicated Word promised to her. Amen! How a bride holds that promise! “He told me He would return after me. I believe it,” see. Yes, sir. To meet her headship, her Redeemer, her husband, her King, her Lord, her lover, her Saviour in the provided meeting place. He’s got a place to meet them. You know the bridegroom don’t leave out nothing. He’s got the ring, the identification. He’s got the robe that she wears, her clothing, see. And He’s got the provided place to meet her; that’s in the air. Everything has been all provided. He’s got the wedding supper already set. Guests already invited, already chosen. All the angels are standing around His servants, at attention. Oh!

Oh, there’s going to be a meeting in the air,
 In that sweet, sweet by and by;
 I’m going to meet you, going to meet you
 over there,
 In that home beyond the sky.
 Such singing ever heard, ever heard by
 mortal ears,
 It’ll be glorious I do declare.
 And God’s own Son, He will be the leading one,
 (Full manifestation of God.)
 At that meeting in the air. (Oh my, watch His
 vindications now.)

You've heard the story told of Moses in the
bulrush,
You have heard of fearless David, and his sling;
You have heard the story told of dreaming
Joseph,
Of Daniel and the lions we often sing.
Oh, there's many, many others (vindicated) in
the Bible,
How I long to meet them all, I do declare.
By and by the Lord will let us meet them,
At that meeting in the air.

For there's going to be a meeting in the air,
In that sweet, sweet by and by;
And I'm going to meet you, greet you over
there,
In that home beyond the sky.
Such singing ever heard, has been heard by
mortal ears,
It'll be glorious I do declare.
And God's own Son will be that leading one,
At that meeting in the air.

ROM16:25 EPH1:9 EPH3:3,4,9, EPH5:32 COL2:2

REV10:7

357 Don't you love that? Now, the threefold purpose of His great mystery of revelation has been revealed. He is the main one. That's the one. Oh my! Let's sing it. I just can't preach no more. I feel so good, see.

Oh, there's going to be a meeting in the air,
In the sweet, sweet by and by
And I'm going to meet you, greet you over
there,
In that home beyond the sky.
Such singing ever heard, has been heard by
mortal ear,
It'll be glorious I do declare.
And God's own Son, He'll be the leading one,
At that meeting in the air.

Are you going? By the grace of God, by the grace of God, see. Oh my!)

You have heard of little Moses in the bulrush?
You have heard of fearless David and his sling;
(Them's all types.)
You have heard the story told of dreaming
Joseph,
And of Daniel and the lions we often sing.
Oh, there's many, many others in the Bible,
(Which is Him.)
And I long to meet them all I do declare.
By and by the Lord will let us meet them,
At that meeting in. . . .
(But there is one main one.)

Oh, there's going to be a meeting in the air,
In the sweet, sweet by and by;

I'm going to meet you, greet you over there,
 In that home beyond the sky.
 Such singing ever heard, has been heard by
 mortal ear,
 It'll be glorious I do declare.
 And God's own Son, He'll be that leading one,
 At that meeting in the air.

358 Now, we're going to meet one another over there. Let's all the Methodists, and Baptists, and whatever you are, that's born again of the Spirit of God shake one another's hands as we sing it.

Oh, there's going to be a meeting in the air,
 In the sweet, sweet by and by;
 I'm going to meet you, and greet you over
 there,
 In that home beyond the sky.
 Such singing ever heard, has been heard by
 mortal ear,
 It'll be glorious I do declare.
 For God's own Son will be the leading one.
 At that meeting in the air.

359 Oh! Oh, that's wonderful, see. See what He will be? Now look. We just got to close, friends. It's nearly two o'clock, see. We'll be here at supper. I've just got page after page of this yet, see. So we're just going to have to close on this. There's no end to it. It's a revelation. It's eternal as God's Word's eternal.

ROM16:25 EPH1:9 EPH3:3,4,9, EPH5:32 COL2:2

REV10:7

360 Look. But the threefold purpose of God's great mystery is revealed. God manifested in Christ. Christ manifested in the church in order to redeem the lost Eve back to the original condition again. Oh my! Oh, there's going to be some great times on that day! It's right away. We believe it. Don't you believe it?

AMOS3:7

361 I just think of that song every time I think about. . . . He vindicated Himself in Daniel, and in Moses, and in Jeremiah. What were they?—the prophets which the Word came to (see?), them great men, see. "You've heard the story told of dreaming Joseph," (You see?) Daniel in the lions den, and all these other ones. You know? There's that. . . . What were they?—prophets, see.

362 But the main one. . . . God was just temporarily typing in them. He typed Himself in Adam knowing what was right, but walked out to redeem His wife because she was wrong. Christ didn't have to be sin, but He walked out and took sin to redeem His lost child. See, see? He typed Himself.

.and Moses in the bulrush,
 And you've heard of fearless David and his
 sling;
 You've heard the story told of dreaming Joseph,
 (the prophet)
 And of Daniel and the lions we often sing.
 Oh, there's many, many others in the Bible,
 And I. (They are the Bible.)
 And I.

363 They're all manifested in Him, though, see. Without Him they're all gone, see. And I have to become part of that to be Him. Amen! See?

How I long to meet them all I do declare.
 (That's right.)

But God's own Son, He'll be that leading one,
At that meeting in the air.

1COR12:13 HEB11:40

364 Hebrews 11 said, "They could not be perfect without us." Hands and feet cannot be perfect without the brains, the knowledge, the head and so forth, see. And we're all perfected in Him. So by one Spirit we're all baptized into one body, free from judgment; passed from sin unto (death). . . . Amen! God's own Son will be the leading one, at that meeting in the air. Do you love Him?

I love Him, I love Him,
Because, He.

Lord Jesus, the anointing of the Holy Spirit come upon these handkerchiefs, Lord, and heal the sick, right now in. . .

How was He revealed? because He first loved me. What did He do?

And purchased my salvation
On Calvary's tree.

PSA34:7 MATT18:20

365 That great angel of the covenant, that one who was with Moses in the wilderness, that one who come to Paul on the road to Damascus, that same one permitted His picture to be taken with us; the same one that was in the picture in the Life magazine the other day, the same Word by the same God, through the same channels, by the same way, by the same promise. "Wherever two or three are gathered in my name, I am there in their midst." Then He's here. "The angels of God are encamped about those who fear Him," that hangs only to His Word. No man can respect that Word without fearing God, see.

366 Then here He is in here this morning with us as we worship Him in the Spirit. Oh, since a hard message like this, I think we just ought to worship Him a little bit in the Spirit, see. Just close your eyes and let's sing that to Him again, "I love Him, I love Him." Just as. . . . You raise your hands like to Him.

I love Him, I love Him
Because He first loved me,
And purchased my salvation
On Calvary's tree.

Oh my, how we love Him!

Faith in the Father, faith in the Son,
Faith in the Holy Ghost, these three are
one;
Demons will tremble, and sinners awake.
Faith in Jehovah makes anything shake.

367 Amen! Glory to God! How we love Him. Just worship Him in your heart now. Just adore Him. Just think how beautiful He's done. Look what He's done for us. All these years of the visions, not one has ever failed. Everything that He said would come to pass, come just exactly the way He said it. I love you. Don't forget the commandments of God to you, little children: love one another. Love everybody right or wrong, sinner or saint; love them anyhow. If you don't, then pray God to help you, because God loved the sinner.

368 And the nature of God is in. . . . If the man's wrong, love him anyhow. Don't partake of his sins, see. Don't partake of his sins, but in sweetness—not in sourness and rebuke—in sweetness tell him of the hope of life that rests within you through Jesus Christ being revealed to you by the Holy Ghost.

Take the name of Jesus with you,
Child of sorrow and of woe;

It will joy and comfort give you,
Oh, take it. . . . (Don't forget now,
everywhere you go.)

Oh, precious name . . . (That name; we have
His name. We're called by His name.)
Hope of earth and joy of heaven;
Precious name, O how sweet!
Hope of earth and joy of heaven.

369 Now, I'm going to give you a little secret till I meet you again. Remember this, as we stand. Remember this:

At the name of Jesus bowing,
Falling prostrate at His feet,
King of kings in heaven we'll crown Him,
(We'll crown Him.)
When our journey is complete.

Precious name, O how sweet!
The hope of.

What the threefold revelation?—hope and joy of heaven revealed in Him.

Precious name, O how sweet!
Hope of earth and joy of heaven.

JOHN1:1

370 What?—the hope of earth and joy of heaven; everything is manifested in Christ; God, the church, everything else is manifested in Christ. The Bible is Christ. The Bible is the written Word, which He is the Word. Its manifestation is the evidence of the life coming into the flesh of the Word to manifest it. Oh, isn't it wonderful?

Take the name of Jesus. . . .
(Now, listen close now.)
As a shield (Don't forget that now.)
from every snare;
When temptations round you gather,
(What must you do.)
Just breathe that holy name in prayer.

Precious name, O how sweet!
Hope of earth and joy of heaven;
Precious name, O how sweet!
Hope of earth and joy of heaven.

Not knowing (of course, being spiritual, you watch spiritual things)—not knowing this, God knows it, but if you'll turn and look at the clock, it's on the dot two o'clock—the end of the second pull; the third pull is at hand!

At the name of Jesus bowing,
Falling prostrate at His feet,
King of kings in heaven we'll crown Him,
When our journey is complete.

Precious name. . . . (second pull has been
made manifested!)
Hope of earth and joy of heaven;
Precious name, O how sweet!
Hope of earth and joy of heaven.

371 Did you notice the Spirit take the same song and picked it up an octave higher like that? The next pull is at hand. Amen!

Take the name of Jesus with you,
(It's later than you think!)
... sorrow and of woe;
It will joy and comfort give you,
Oh take it everywhere you go.

Precious name, O how sweet!
Hope of earth and joy of heaven;
Precious name, O how sweet!
Hope of earth and joy of heaven.
(Now if temptations come, what do you do?)

Take the name of Jesus with you,
As a shield from every snare;
When temptations around (Something to you
disbelieve now.) gather, (Just remember.)
Breathe that holy name in prayer.

Precious name, O how sweet!
Hope of earth and joy of heaven;
Precious name, O how sweet!
Hope of earth and joy of heaven.

Let us bow our heads now, everybody, reverently.

At the name of Jesus bowing. . . .

[A message is given in tongues and interpreted.]

372 Now if you understand, the Spirit of the Lord dropped in the meeting upon unknown languages, speaking it to a man not knowing—to interpret it by another man not knowing the Word of the Lord. You remember when the enemy was coming up and they didn't know what they would do?—the Spirit of the Lord fell upon a man and revealed what was to be done. Oh my!

Just bow our heads now, humbly. God bless you.

Till we meet, till we meet,
Until we meet at Jesus' feet;
Till we meet, till we meet,
God be with you till we meet again.

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